

# Notice of Race

## 2018 Wisteria Cup Regatta

### Region 3 Championship

### East Coast 12 Meter Class

## Hosted By the Charleston Model Yacht Club

**October 20<sup>th</sup> and 21<sup>st</sup>, 2018**

**Eligibility:** The Regatta is open to all class legal and properly registered EC-12 yachts. Skipper's must be current members of A.M.Y.A. due to R3 Championship.

**Rules:** The rules will be governed by the current Racing Rules of Sailing (RRS) as modified by Appendix E, the prescriptions of US Sailing when they apply, the rules of the EC-12 Class and the Sailing Instructions.

**Location:** James Island County Park 871 Riverland Dr. Charleston, SC 29412

**Entry:** Eligible boats can be entered online or by completing the attached form and mailing it with entry fee. The deadline for entry is **October 15<sup>th</sup>**. The entry fee is \$35.00 and includes coffee/donuts, drinks and lunch Saturday. Guest lunches are an additional \$7.00.

#### **Schedule:**

Saturday, October 20<sup>th</sup> 9:00 am / Check in  
9:15 am / Skippers Meeting  
9:30 am / First Race  
12:30-1:00pm / Lunch  
3:45 pm / Last race of the day  
7:00 pm / Dinner Party at a local restaurant

Sunday, October 21<sup>st</sup> 9:15 am / Skippers meeting  
9:30 am / First race of the day  
12:30 pm / Last race of the day  
1:00 pm / Trophy presentation

**Racing Format:** If 18 boats or less are starting it will be a single fleet. If more than 18, racing will be conducted using the EORS Promotion/Relegation system.

**Scoring:** The Low Point Scoring System as set forth by Appendix A of the RRS will apply.

**Prizes:** Trophies will be awarded to the top three skippers.

**More info:** Charleston Model Yacht Club's website <http://www.cmysail.com/index.htm>

**Please mail entry form and check made payable to:**

Reichard Kahle  
1417 Arrow Wind Terrace  
Charleston, SC 29414  
843-478-3368 or e-mail [kahle67@comcast.net](mailto:kahle67@comcast.net)

**Entries must be received by October 15th**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

YRN \_\_\_\_\_ Sail number as it appears on the Main \_\_\_\_\_ Jib \_\_\_\_\_

Channel #'s (please list 2 or more \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ 2.4 \_\_\_\_\_

Guests for lunch (\$7) \_\_\_\_\_ # guests attending the Dinner Party \_\_\_\_\_

In consideration of accepting this entry, I hereby for myself, my heirs, executors and administrators, waive and release any and all rights to claim damages that I may have or acquire against the sponsor club, or its members, the sailing site owners and its employees, the American Model Yachting Association, or its members, for any claim for injury or other damages to me or my family during this event. I also agree to be bound by the Racing Rules of Sailing and by other rules that govern this event.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Hotel info:

- Holiday Inn Express / 1943 Savannah Hwy / Charleston / 843-402-8300
- Best Western Sweet Grass Inn / 1540 Savannah Hwy / Charleston / 843-571-6100
- Motel 6 / 2058 Savannah Hwy / Charleston / 843-556-5144
- Creekside Lands Inn / 2545 Savannah Hwy, Charleston / 843-763-8885
- La Quinta Inn & Suites / 11 Ashley Pointe Drive, Charleston / 843-556-5200
- Hampton Inn & Suites / 678 Citadel Haven Dr., Charleston / 843-573-1200

James Island County Park Cabin Reservations: 843-795-4386