

The Sun City Hilton Head Model Yacht Club  
8<sup>th</sup> Annual SCHH Regatta  
EC - 12 Meter Class  
September 10<sup>th</sup> and 11<sup>th</sup>

**INFORMATION FOR SKIPPERS**

**LOCATION:** LAKE SOMERSET, SUN CITY HILTON HEAD, S.C.  
**TROPHIES** TROPHIES AWARDED TO THE FIRST FIVE (5) PLACES  
**ENTRIES:** ALL ENTRIES MUST BE RECEIVED BY AUGUST 26TH  
**SCHEDULE:**

**FRIDAY:** COMPLIMENTARY "HAPPY HOUR" AT PAULA AND DALE SMITH'S :  
182 STRATFORD VILLAGE WAY...SUN CITY. FROM 5:00 - 7:00 P.M. WITH FULL  
BAR, SETUPS, BEER, WINE AND LIGHT SNACKS.

**SATURDAY:** 9:00 A.M. SKIPPER'S MEETING  
9:30 A.M. FIRST RACE  
NOON - LUNCH AT RACE SITE  
6:00 DINNER: PLACE TO BE DETERMINED

**SUNDAY:** 9:00 A.M. SKIPPER'S MEETING  
9:30 A.M. FIRST RACE

**ENTRY FEES:** \$25.00 FOR SKIPPERS TO INCLUDE FRIDAY NIGHT HAPPY  
HOUR, BREAKFAST SNACKS AND LUNCH.  
  
\$5.00 FOR GUESTS

PLEASE SEND CHECKS MADE PAYABLE TO:  
CARTER CAIN  
4 LAKE SOMERSET DRIVE  
BLUFFTON, S. C. 29909

ANY QUESTIONS, CALL: (843) 705-5488 E-MAIL HURRYCAIN@DAVTV.COM  
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NAME \_\_\_\_\_ PHONE \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ A.M.Y.A.  
# \_\_\_\_\_ SAIL # \_\_\_\_\_ RADIO MFG. \_\_\_\_\_  
FOUR FREQUENCIES: \_\_\_\_\_  
FRIDAY NIGHT ATTENDANCE \_\_\_\_\_ SATURDAY NIGHT  
ATTENDANCE \_\_\_\_\_

IN CONSIDERATION OF ACCEPTING THIS ENTRY, I HEREBY, FOR MYSELF, MY HEIRS, EXECUTORS AND  
ADMINISTRATOR WAIVE AND RELEASE ALL RIGHTS TO CLAIM DAMAGES THAT I MAY HAVE OR ACQUIRE AGAINST AND  
AGREE TO HOLD HARMLESS AND INDEMNIFY THE SPONSOR, DEL WEBB COMMUNITIES, INC., SUN CITY HILTON HEAD  
COMMUNITY ASSO., INC., THEIR SUBSIDIARIES, AFFILIATES OR MEMBERS, THE SAILING SITE OWNERS, EMPLOYEES,  
AGENTS, REPRESENTATIVES OR ASSIGNS AND THE A.M.Y.A. OR ITS MEMBERS FROM ANY CLAIMS FOR INJURY OR OTHER  
DAMAGES TO ME OR MY FAMILY DURING THIS REGATTA'S EVENTS.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
E-MAIL ADDRESS \_\_\_\_\_