

# OFFICIAL ENTRY FORM

## East Coast 12-Meter Yacht Class National Championship Regatta October 26-28, 2017



Name \_\_\_\_\_ AMYA # \_\_\_\_\_  
Guest Name(s) \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email \_\_\_\_\_ Phone \_\_\_\_\_ Cell \_\_\_\_\_

**Entry Fees:** \$120. Includes awards banquet dinner and breakfast and lunch for all three days for the competitor. Entry fee and all guest costs include tax and gratuities. Add \$39 per awards banquet guest; \$35 per breakfast and lunch guest (cost is for all 3 days).

Please indicate number of guests: Banquet Guest(s)? \_\_\_\_\_ Breakfast/Lunch Guest(s)? \_\_\_\_\_

Website: <http://www.ec12.org/2017NCR/Home.html>

**Skipper** \_\_\_\_\_ **\$120**

Maybe a Tee Shirt. Circle size S M L XL 2XL 3XL No entry...No shirt!

**Banquet** \_\_\_\_\_

Total Payment must accompany this Entry Form.

**Breakfast/  
Lunch** \_\_\_\_\_

**No boats will be measured at the NCR. You MUST have a measurement certificate prior to the start of the regatta and present it at check-in.**

**Total** \_\_\_\_\_

### Boat Information

What are the numbers printed on the sails you will use? Mainsail \_\_\_\_\_ Jibsail \_\_\_\_\_ Full YRN \_\_\_\_\_

Is this the YRN of the boat you will sail?  Yes  No If no, what boat will you sail? YRN \_\_\_\_\_ Hull S/N \_\_\_\_\_

The boat you sail MUST be properly registered with the EC12 Class, and you MUST present a signed Measurement Certificate at check-in.

### Your Radio Frequency Request

Most skippers are using 2.4 GHz radios these days. For those who are not you will need to bring a minimum of three (3) crystals for your radio. This is important to avoid the possibility of sharing crystals. Hint: Bring your own. Note: AM modulated radio gear is not recommended in 75 and 50MHz. Dual Conversion is the majority. Use of AM in those bands could lead to radio conflicts.

2.4GHz  Yes

### Crystals by channel number:

75MHz 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ 4th \_\_\_\_\_

50MHz 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ 4th \_\_\_\_\_

Radio make and model \_\_\_\_\_

**No entries will be accepted before August 28 or after October 9, 2016.**

In consideration of accepting this entry, I hereby for myself, my heirs, executors, and administrators, waive and release any and all rights to claim damages that I may have or acquire against the Sponsor Club, or its members, the sailing site owners, employees, agents, representatives, or assigns, and the American Model Yachting Association, or its members, from any claim for injury or other damages to me or my family during this regatta's events. I agree to be bound by the Racing Rules of Sailing and by other rules that govern this event.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Mail check payable to: Dave Linville, 401 Sugar Mill Ride, Peachtree City, GA 30269**

**Dave Linville, Regatta Chairman**

Cell: 678-595-9962

Email: [dplin2001@yahoo.com](mailto:dplin2001@yahoo.com)